

## CDCO Monthly Meeting Minutes

May 12, 2026

**Present:** **Chair:** Chip, **Secretary:** Jill, **Treasurer:** Ken M, **Data Coord:** Gene R, **Literature:** Justyn, **IT/Newsletter:** Ed M, **District 1** - Salty, **District 2** - Terry B, **District 3** - Zane, **District 9** - Paul, **District 13** – Albert, **District 14** - Alison, **District 17** - Michelle, Trish M.

**Absent:** **District 8** - Sherrie, **District 10** - Bonnie, **District 18** - Kevin

Opened with the Serenity Prayer.

Read the 5th Tradition.

**Anniversaries/Announcements/Milestones:** Gene 25 years ODAAT on the 25th

### **New/Old Business:**

1. Jay - sent document from sub committee meeting (Order of Operations for New CDCO District Representation). Discussed making submission of a 12th step list mandatory prior to committee vote to accept District for representation. Paul shared District 9's experience and how the process worked for them.  
  
Jill raised that the issue wasn't getting this items done, the issue was conversations, etc. being done behind the scenes w/out committee awareness. Discussion followed.
2. Chip - New Office Space offer from Albany Management. Waiting for dimensions of the spaces and approximate cost to take out the wall. There would be room for the office, the store, Area Archives and possibly hold meetings. Discussion followed. Group consensus to reconfigure existing space rather than added rent expense for the bigger space.
3. Ed & Jay - Adding a chat line/feature to our website. Shared they talked with a group in San Francisco that has this feature. Many questions on being able to "man" this. This item tabled for now.
4. Trish inquired if her card is still active as the CDCO store needs cards. Card is active, cards will be ordered

### **CDCO Chair Report:**

Chip - First Steering Committee meeting with this group of servants was held 6:00 - 6:30pm. Went well, Roberts Rules of a hard stop utilized. 😊

- CDCO's 990 Form successfully filed with the IRS.

## **Committee Member Reports:**

**Secretary:** [April Minutes](#), motion to approve as submitted, 2<sup>nd</sup>d, motion approved.

**Treasurer:** [April Treasurer Report](#), highlights reported, only one page sent in the email, Ken will resend and group will vote on it next month.

**Literature:** [April Literature Report](#), highlights given, motion to accept report as written, 2<sup>nd</sup>d, motion approved.

**Data Coord:** [April Call Log](#) & [April Sample Calls](#) reports, report highlights given.

**Volunteer Coord:** Jay - 12 Step list is in spreadsheet format, goal is for DCM's to update their district lists, shared the information that is kept for each volunteer. District 14 COR Ali questioned when their district was updated, should she take the list to the District.

Question raised by Albert on the Volunteer Training, referenced a situation relayed to him where the person felt the volunteer was not qualified due to volunteer deferring the persons question to Fred who was in the back room at the time. Discussion on certain topics are in Fred's "lane" so others go directly to him, some are newer and will go to him as training is really on the job training.

**Group Information:** vacant, we do receive notice of events regularly

## **District Reports**

**District 1:** no new news to report.

**District 2:** Memorial Day Picnic on the 23<sup>rd</sup>, flyer is on website.

**District 3:** GSR's were encouraged to "bring a friend" to the district meeting, had a full house, DCM Dani has stepped down.

**District 8:** Sherrie absent, notified secretary.

**District 9:** a couple groups are holding picnics in the district, the Functions Chair and Grapevine Rep positions are open, DCM attending the Area events and reporting back, treatment outreach going well.

**District 10:** absent, no report.

**District 13:** District meeting is tomorrow night, nothing new to report.

**District 14:** DCM position still open, Unity Day in July flyer on the calendar.

**District 17:** All positions are filled, busy planning for convention.

**District 18:** absent, no report sent

Next meeting will be on June 9 th!

Respectfully submitted,

Jill S/CDCO Secretary